RELIGION OF GHOSTS.

THE REV. DR. TALMAGE DENOUNCES SPIRITUALISM.

Indignantly Protests Against All Such Beliefs as Necromancy and Delusion - Their Disciples Ar

Doomed-Cause Insanity. [Copyright, 1900, by Louis Klopsch.] WASHINGTON, Feb. 25.-In this discourse Dr. Talmage discusses a theme never more under exploration than at this time and warns people against what he calls a religion of ghosts: text, I Samuel xxviii, 7: "Behold, there is a woman that bath a familiar spirit at En-dor. And Saul disguised himself and put on other raiment, and he went, and two men with him, and they

rame to the woman by night." Trouble to the right of him and trou ble to the left of him, Saul knew not what to do. As a last resort he concluded to seek out a spiritiual medium or a witch or anything that you please to call her-a woman who had communication with the spirits of the eternal world. It was a very difficult thing to do, for Saul had either slain all the witches or compelled them to stop business. A servant one day said to King Saul, "I know of a spiritual medium down at the village of En-dor." "Do you?" said the king. Night falls. Saul, putting off his kingly robes and putting on the dress of a plain citizen, with two servants, goes out to hunt up

Saul and his servants after awhile But Saul having sworn that no harm while before. I see her waving a wand, answer. or stirring up some poisonous herbs in a caldron, or hear her muttering over some incantations, or stamping with her foot as she cries out to the realm the freezing horror! The floor of the wrapped in sepulchral robe, appearing

from the tomb, begins to move his feet of the dead prophet disappear and the arms and the shoulders and the forehead! The floor closes. Oh, that

was an awful seance! To unlatch the door between the present state and the future state all busy. We have books entitled "Footfalls on the Boundaries of Other I shall not take time to rehearse the deception prospers best in the night. history of divination, Delphic oracle,

with the dead. It has never yet offered one reasonable credential.

itualism is a very old religion.

was a loud rap heard against the door round letters. The witnesses of the of Michael Weekman; a rap a second seances have locked the door, put the time, a rap a third time, and all three key in their pocket, arrested the optimes. When the door was opened, erator and found out by searching the there was nothing found there, the room that hidden levers moved the ta-

who had been murdered in that hopse years before and who had been robbed of his \$500. Whether the spirit of the peddler came back to collect his \$500 wonder it chooses the darkness! or his bones I do not know.

terious and wonderful than things all, and mightily, against the nervous from this Christian seance I want you which have been seen in past cen- system and so makes life miscrable.

sorcerer." He says, "Thou shalt not suffer a witch to live." And lest you of it perish forever. I wish I ould the floor, but rapping on the door of Record.

between spiritualism and witcheraft God says in so many words, "There shall not be among you a consulter of familiar spirits, or wizard or necromancer, for they that do these things

that be a spiritualist if you dare! Takes Advantage of Wenkness. Still further, we learn from this text teller to find where it is.

dium sitting by the light and on the voice, we may hear the rap of his the lunatic asylum. After awhile one Indian agent at Tule River, Tulare table sculptured images and divining hand. So, clear the table. Sit down. day a gan was heard off quarantine. county, which position he held eight he has come to have his fortune told. The departed friend's name is John. When she hears that, she trembles and At the pronunciation of the letter J fernal spiritualism had put them. almost drops the light, for she knows two raps. At the pronunciation of the I bring against this delusion a more other. Especially, was that the case letter O two raps. At the pronuncia- fearful indictment—it ruins the soul during the winter of 1863, which Maltor spiritual medium in all the land. tion of the letter H two raps. At the shall come to her, she says, "Well, There you have the whole name spell- him half an infidel; then it makes him were of exactly the same build. Malt-

Pretty soon the hand of the medium to write out, after paper and ink are furnished, a message from the eternal of the dead: "Samuel, Samuel!" Lo, world. What is remarkable, the detenement opens, and the gray hairs amid the illuminations of the heaven, liar," you risk it and say: "Come back, ican war.—Chicago Tribune. parted spirit, although it has been cannot spell as well as it used to. It spirit of my departed father; come lips, the shoulders, the arms, the feet has lost all grammatical accuracy and back, spirit of my departed father, concannot write as distinctly. I received a my companions, of my little child, and

> And none shall murmur or misdoubt When God's great sunrise finds us out. Affairs of Darkness.

I learn still further from this sub feet that spiritualism and necromancyare affairs of darkness. Why did not Saul go in the day? He was ashamed to go. Besides that, he knew that this spiritual medium, like all her successors, performed her exploits in the "The Debatable Land Be- night. The Davenports, the Fowlers tween This World and the Next," "Re- the Foxes, the spiritual mediums of all searches Into the Phenomena of Spir- ages, have chosen the night or a darkitualism" and whole libraries of hocus ened room. Why? The majority of pocus, enough to deceive the very elect. their wonders have been swindles, and Some of the performances of spirsibyl or palmistry or the whole cen- itual mediums are not to be ascribed to fraud, but to some occult law that aft-

Modern spiritualism proposes to open er awhile may be demonstrated. But the door between this world and the I believe that now nine hundred and next and put us into communication ninety-nine out of every thousand achievements on the part of spiritual mediums are arrant and unmitigated When I find Saul in my text consult- humbug. The mysterious red letters ing a familiar spirit, I learn that spir- that used to come out on the medium's arm were found to have been made by Spiritualism in America was born in an iron pencil that went heavily over the year 1847, in Hydesville, Wayne the flesh, not tearing it, but so disturbcounty, N. Y., when one night there ing the blood that it came up in great knocking having been made seemingly bles. The sealed letters that were be of advantage to hear from the fumysteriously read without opening ture world? Don't you think it would

After awhile Mr. Fox with his family have been found to have been cut at strengthen Christians? There are a traits of Charles I, by Vandyke, ly moved into that house, and then the side and then afterward slyly put great many materialists who do not bethey had bangings at the door every together with gum arabic, and the menight. One night Mr. Fox cried out, dium who, with a heavy blanket over the future world should knock and "Are you a spirit?" Two raps-answer his head, could read a book, has been talk over to us they would be perin the affirmative. "Are you an injur- found to have had a bottle of phosed spirit?" Two raps-answer in the phoric oil, by the light of which anyaffirmative. Then they knew right body can read a book, and ventrilo- they believe not Moses and the prophaway that it was the spirit of a peddler quism and legerdemain and sleight of ets, neither will they be persuaded set the fashion in England, and thence

Doom and Death,

The excitement spread. There was that spiritualism is doom and death to its." Audiences in this day need to a universal rumpus. The Hon. Judge its disciples. King Saul thought that have reiterated in their hearing the Edmonds declared in a book that he he would get help from the "medium," passages I quoted some minutes ago, had actually seen a bell start from the but the first that he sees makes him "There shall not be among you a contop shelf of a closet, heard it ring over swoon away, and no sooner is he re-sulter of familiar spirits, or wizard, or the people that were standing in the suscitated than he is told he must die. necromancer, for they that do these closet; then, swung by invisible bands, Spiritualism is doom and death to ev- things are an abomination unto the it rang ever the people in the back par- ery one that yields to it. It ruins the Lord," and, "The soul that turneth lor and floated through the folding body. Look in upon an audience of after such as have familiar spirits I doors to the front parlor, rang over the spiritualists-cadaverous, weak, nerv- will set myself against them, and they people there and then dropped on the ous, exhausted, hands clammy and shall be cut off from their people." floor. A senator of the United States, cold, voices sepulchral and ominous, afterward governor of Wisconsin, had bewildered with raps. I never knew a seance, a noonday seance. This conhis head quite turned with spiritualis- confirmed spiritualist who had a gregation is only one great family. tic demonstrations. The tables tipped, healthy nervous system. It is incipient Here is the church table. Come around and the stools tilted, and the bed- epilepsy and catalepsy. Destroy your the church table; take your seats for steads raised, and the chairs upset, and nervous system, and you might as well this great Christian seance; put your it seemed as if the spirits everywhere be dead. I have noticed that people Bible on the table, put your hands on had gone into the furniture business! Who are hearing raps from the future top of the Bible and then listen and Well, the people said: "We have got world have but little strength left to hear if there are any voices coming something new in this country. It is bear the hard raps of this world. A from the eternal world. I think there a new religion!" Oh, no, my friend, man can live with only one lung or are. Listen! "Secret things belong thousands of years ago, we find in our with no eyes and be happy, as men unto the Lord, our God, but things that have been under such afflictions, but are revealed belong unto us and to our Nothing in the spiritualistic circles of woe be to the man whose nerves are children." Surely that is a voice from our day has been more strange, mys. shattered! Spiritualism smites first of the spirit world. But before you rise

turies of the world. In all ages there I indict spiritualism also because it is with the divine revelation until the have been necromancers, those who a social and marital curse. The worst light of the eternal throne breaks upon consult with the spirits of the depart- deeds of licentiousness and the worst your vision. Do not go after the witch ed; charmers, those who put their sub- orgies of uncleanliness have been of En-dor. Do not sit down at table jects in a mesmeric state; sorcerers, enacted under its patronage. The story rappings either in sport or in earnest. those who by taking poisonous drugs is too wile for me to tell. I will not Teach your children there are no see everything and hear everything pollute my tongue or your ears with ghosts to be seen or heard in this world years younger. She dearly loved to be and tell everything; dreamers, people the recital. Sometimes the civil law save those which walk on two feet or who in their sleeping moments can see has been invoked to stop the outrage. four-human or bestial. Remember the future world and hold consultation Families innumerable have been brothat spiritualism at the best is a use of all beholders, and however gor with spirits. Yes, before-the time of ken up by it. It has pushed off hun-less thing, for if it tells what the Bi-Christ, the Brahmans went through dreds of young women into a life of ble reveals it is a superfluity, and if it geous they might be, were not unbe all the table moving, all the furniture profligacy. It talks about "elective tells what the Bible does not reveal it excitement, which the spirits have ex- affinities" and "affinital relations" and is a lie. ploited in our day, precisely the same "spiritual matches" and adopts the Instead of going to get other thing over and over again, under the whole vocabulary of free loveism. In people to tell your fortune tell your manipulation of the Brahmans. Now, one of its journals it declares "mar- own fortune by putting your trust in do you say that spiritualism is differ- riage is the monster curse of civiliza- God and Joing the best you can. I

He thinks so severely of them damnable religion, and the sooner it member that there is only one spirit that he never speaks of them but with drops into the hell from which it rose whose dictation you have a right to livid thunders of indignation. He says, the better both for earth and heaven. invoke, and that is the holy, blessed "I will be a swift witness against the For the sake of man's honor and we and omnipotent spirit of God. Hark! date his letter, makes it '99; and then

gather up all the raps it has ever your heart, and every rap is an invitaheard from spirits blest or damned in thundering raps of annihilation!

I further indict spiritualism for that are an abomination unto the Lord." it is a cause of insanity. There is not The Lord God Almighty in a score of an asylum between Bangor and San passages which I have not now time to Francisco which has not the torn and ote utters his indignation against all bleeding victims of this delusion. Go this great family of delusions. After into any asylum, I care not where it is, and the presiding doctor, after you have asked him, "What is the matter with that man?" will say, "Spiritualhow it is that people come to fall into ism demented him;" or, "What is the spiritualism. Saul had enough trouble matter with that woman?" he will say, to kill ten men. He did not know "Spiritualism demented her." It has where to go for relief. After awhile taken down some of the brightest inhe resolved to go and see the witch of tellects. It swept off into mental mid-En-dor. He expected that somehow she night judges, senators, governors, minto tell you now that spiritualism finds of the United States. At Flushing, N. He was a native of Vermont and was its victims in the troubled, the bank- Y., a man became absorbed with it, 88 years 3 months and 10 days old at rupt, the sick, the bereft. You lose forsock his family, took his only \$15,- the time of his death. In his youth or watch, and you go to the fortune 000, surrendered them to a spiritual he fell in with Abraham Lincols, and

state of mind you go and put yourself started from Europe for the United made the campaign against Black in that communication. That is why 1 States. Getting midocean, the ma- Hawk's men together, fighting side by hate spiritualism. It takes advantage chinery broke, and she floundered side, sharing all perils and privations of one in a moment of weakness, which around day after day and week after for months of rough campaigning, may come upon us at any time. We week, and for a whole month after she which only strengthened the friendlose a friend. The trial is keen, sharp. was due people wondered and finally ship. suffocating, almost maddening. If we gave her up. There was great anguish could marshal a host and storm the in the cities, for there were many who that Maltby received his first official The house is so lonely. The world is the spiritual medium and inquired as coln was elected president, he appointso dark. The separation is so insuf- to the fate of that vessel. The medi-

immortal. First, it makes a man a by spent in Washington, he being much A Wittielsm Which Puzzled a Num prenunciation of the letter N two raps. quarter of an infidel; then it makes in the society of the president. They happy?' Two raps give an affirmative ciency of the word of God as a revela- mistaken for Lincoln, and when to- few days ago: for you to know about the future | Lincoln's "twin brother." begins to twitch and toss and begins world. You say it is not enough, and there is where you and the Lord dif-

school and get improved in their or is when a spiritual medium puts down found and destroyed that is enough to however, he was unable to fathom. thography." Now, just think of spir- her hand on the table, invoking spirits make us hope its pursuers are to be The dead prophet, white and awful its, that the Bible represents as co-departed to make a revelation. God shut out at the post, after all. throned in glory, coming down to has told you all you ought to know,

in heaven with John Bunyan. They precious. call back John Wesley, and he testifies against the Christian religion, on this phase of the subject and even on being struck, That sticks me? which he all his life gloriously preach- go so far as to take a vote on whether front and declares that the New Testa- | chase.-Boston Transcript. ment is but "the dismal echo of a barbaric age" and the Bible only "one of the pen and ink relics of Christianity." I have in my house a book used in spiritualistic service. It contains a catechism and a hymn book. The catechism has these questions and an-

Q. What is our chief baptism? A. Frequent ab-Q. What is our inspiration? A

Q. What is our prayer? A. Physical ex-And then it goes on to show that a great proportion of their religious service is a system of calisthenics. Then when they want to arouse the devotion of the people to the highest pitch they give out the hymn on the sixty-fifth

The night hath gathered up her silken fringes. Or, on the fifteenth page:

Come to the woods, heigh ho! "But," says some one, "wouldn't it lieve there are souls, but if spirits from which the kaiser is so fond of. A Gersuaded." To that I answer in the ringing words of the Son of God, "If Philip IV of Spain. Charles I, being

I believe these are the days of which latter times some shall depart from Still further, I learn from my text the faith, giving heed to seducing spir-

But I invite you now to a Christian to promise me you will be satisfied

ent from these? I answer, all these delusions I have mentioned belong to the same family. They are exhumations from the unseen world.

What does God think of all these delusions? He thinks as a constant of the same family and unclean, adulterous, the same family are delusions of the land identification and officers are family. They are exhumations from the unseen world.

God and doing the best you can. I will tell your fortune: "All things work together for good to them that love God." Insult not your departed friends by asking them to come down and sale to the same family. It is an unclean, adulterous, and the second to the same family and officers are found to match the uniform of the land identification and officers assembled on the platform, a white bounet, triumed with blue and the platform of the land identification of the land identificati

tion to Christ and a warning of jude and gather them all on its own head ment to come. Oh, grieve him not away! Quench him not. He has been all around you this morning. He was around you all your lives. Hark! There comes a voice with tender, overmastering intenation, saying, "My suir-It shall not always strive."

WAS LINCOLN'S PARTNER. Resembled the President Closely and Was Often Mistaken For Him Charles Maltby, the former business partner, companion in arms and lifelong friend of Abraham Lincoln, was found dead in his bed the other day at

You lose a friend; you want the spir- times to put an end to his own life and ed a general merchandise business in highly wrought, nervous and diseased Many years ago the steamer Atlantic years. Both fought the Indians and which they conducted jointly for three

lunatic asylum, where this cheat of intion. God says the Bible is enough gether people would point him out as

After Lincoln's death Maltby was often pointed out as "Lincoln's friend." fer. And although the Scriptures say, Finally be changed the style of his been received by The News from in-

ashen lips, and he glares upon King crawl under the table and break crock- and how dare you be prying into that there would be nothing worth living this particular joke lies in its variety ready and ran the window shutter on a which is none of your business? You for. In fact, he wrote a story some of points. It might be that Cain was The Mulual Life Insurance Co. bring me up for? What do you mean, ready and rap the window shutter on a cannot keep the Bible in one hand and years ago based on the supposition that like the first Englishman because he gusty night! What consolation in such spiritualism in the other. One or the the bacillus had been caught and ren-killed his brother. This interpretation and control blasself, makes this stammering and affrighted utterance as he says to the dead phophet: "The Lord is against me, and I have come to you is against me the other. One or the other will slip out of your grasp, developed in the other. I have been caught in the other. One or the other will slip out of your grasp, developed in the other. I have been caught and the other. I have been caught and the other will slip out of your grasp, developed in product it is given presuming that the reader is given presuming that the other will slip out of your grasp, developed in t for help. What shall I do?" The dead not in mysterious and half utterance world Christian men to testify against "fleeting" aspect from any condition. the Boers quickly, it might be that Cain prophet stretched forth his finger to King Saul and said: "Die tomorrow! which makes the hair stand on end and makes cold chills creep the back. Lorenzo Dow, the celebrated evangel-Come with me into the sepulcher. I but in a reunion most blessed and hapist, and Lorenzo Dow testifies that
They learned that the having in mind the Englishman because nobedy new the end of anything, even the looking living ever saw either. calls back Tom Paine, and he testifies ahead to the time when death should that he is stopping in the same house come, made all happiness the more a club or stick has some connection

Sergeant T. Jewiss of the Royal artiflery, now with General Clery's field force, writes this incredible story to his sister at Gravesend: "God help the Boers when our fellows do get a rub at them, for they are the most cruel men been re-enforced, are like a lot of madmen, thirsting to get at the Boers. The other day a troop of cavalry went out and each of them had about 20 shots in him, which the Boers had made. And to see some of the houses that the devils have looted is shocking-door smashed in; furniture and goods that they could not carry away they smash-

ed to atoms."-London Leader. Some time ago it was pointed out in showed the same fierce mustache man monthly now comes forward and observes that the "upturned mustache" was really invented at the court of it spread to Belgium, Germany, Sweden and France. Louis XIII was practically the last monarch to wear this the apostle spake when he said, "In the type of mustache until its revival by William II.

Where Water Is Not Needed. Among the distinguished officials who will represent this country at the Paris exposition next May is Professor Elwood Mead, the state engineer Wyoming and an irrigation expert the department of agriculture, relate The Saturday Evening Post. He was speaking at a meeting upon a local water improvement, and after expatiating upon the benefits which would be derived by the farmer, miner and even the manufacturer he said, "And this extra supply of water is absolutely necessary to our dairymen." Before he could begin the next sentence a townsman called out: "Stop right there! They give us to much of it already!"

A Pine Old English Lady. A very remarkable old lady-Lady Emily Foley-died the other day at Stoke Edith Park, her fine mansion to Herefordshire, in her ninety-fifth year Born in 1805, and a daughter of the third duke of Montrose, she was wedded to Mr. Edward Thomas Foley who, over half a century ago, left he straight as an arrow and ready to take part in the functions and amusement

clothed in the richest of stuffs and the brightest of colors, and her dresses coming to her On the occasion of unveiling the por

trait of the queen in the shire hall at Hereford, in September, 1897, she was with a scarlet satia gown to match the

Double Preors.

CHICAGO'S NOTED RIVER.

If Not Weshed Too Clean, It May Be That the draininge canal can flow two all around you last night. He has been ways at once may seem queer, but Isham Randolph, chief engineer of the sanitary district, says it is entirely he, but in all probability-there will be when such a peculiar phenomenon may be observed.

er a northeast wind would almost cerment had sentenced him for life to a tainly create such a condition, according to Mr. Randolph. As every one at all familiar with the whims and peculthe residence in San Francisco of his sustained northeast wind lasing sevwould afford him relief. It was his isters of the gospel and one time came had made his home since the death of Chicago end of the lake and send drive. Sometimes he recognizes her. In cago river. A southwest wind has the opposite effect, and the effect would be ost marked when brought about im- bent and emaciated, his snow white medium in New York, attempted three the two became firm friends and open water piled up in the drainage canal mediately after a northeaster. The then was incarcerated in the state lunathe little town of Waynesville, Ills.. | would begin to flow to the lake with
the falling level—that is, the surface water would. The actual flow in the canal would be maintained owing to the open sluice gates at the Lockport end, so the two mile an hour flow to- bines impulsive frankness with the reward Lockport would keep up, but be- serve acquired by a thoughtful mind

eternal world and recapture our loved had friends aboard that vessel. Some appointment as smelter and refiner in trated," said Mr. Randolph in explainreached the village, and they say, "I ferable. But spiritualism says, "We um called up the spirits, and the rapfor the Fifth district of California and The pumped water was all roiled and will open the future world, and your pings on the table indicated the steamgeneral superintendent of indian afblack, and it poured into some exceedouter crust and catches a glimpse of look in, and they see the haggard, loved one can come back and talk to ship lost, with all on board. Women fairs for California. After Lincoln's ingly clear water from a spring near the interior, and then we feel annoyed you." Though we may not hear his went raving mad and were carried to death President Johnson appointed him the Des Plaines river. There was a st the mental Paul Pry. rods and poisonous herbs and bottles Put your hands on the table. Be very The flags went up on the shipping, and years. Later he was United States the current of yellow water could be and vases. They say, "Yes, this must quiet. Five minutes gone. Ten minbe the place." One loud rap brings utes. No motion of the table. No rethe woman to the door, and as she stands there, holding the candle or lamp above her head and peering out lamp above her head and peering into the darkness, she says, "Who is raps from the future world. The letfriends, but some of those passengers | Stockton in book form and had a good of the pumped current were plainly went up to find their wives in the sale. His resemblance in face and feat visible moving the other way."-Chicago News.

POINT OF THE JOKE.

who shall I bring up from the dead?"

Saul says, "Bring up Samuel." That

being present, you say, "John, are you be y Teacher-And who was Cain?

Small Boy-I guess he must have been the first Englishman.-Life. Since that time many letters have "Add thou not unto his words, lest he beard, which obliterated the resem- terested readers asking that the point reprove thee and thou be found a blance. He was a veteran of the Mex- of the joke be explained. A well known musician, who is an English man by birth, called at The News office to get at the bottom of the joke. Just as the old age bacillus has been He said that English people were said letter through a medium once. I sent tell me some things I don't know about tracked almost to its lair Sir Walter to be slow in seeing the point of a joke, to the astonished group, who stagger back and hold fast and catch their back and back and hold fast and catch their back and back and hold fast and catch their back and back and back and hold fast and catch their back and bac Here are solutions suggested by

with the Englishman who cannot see Perhaps we would do well to think a joke, for could not Abel have said "Again, if the first Englishman was ed. Andrew Jackson Davis, the great- or not the hunters for the bacillus as particular about his appearance as est of all the spiritualists, comes to the shall be allowed to go on with their the members of his race, both might have remarked, 'I want to be perfectly killing.' "-Baltimore News.

Colonel San Marrin's Unhappy End. The Literary Digest prints the following, concerning Colonel San Martin's unhappy ending to what promised to be a glorious military career: Colonel San Martin of the Spanish that you would dream of! They bur- army has indeed come to an unhappy led some of the Dublin fusileers alive, end. When General Miles arrived at Pence, Porto Rico, San Martin commanded a force of 1,000 men in the town, but was so surprised that be made no attempt at resistance and fell back through the island to San Juan. reconnoitering and saw three of our When he reached the Porto Rican capitroops tied up to three distinct trees. tal, he was court martialed, by order of



"Sweet Bells Jangled Out of Tune and Harsh.'

Shakespeare's description fits thou-ads of women. They are cross, des-ndent, sickly, nervous—a burden to emselves and their families. Their

McELREE'S Wine of Cardui

all poised nerves, calmness, strengt ng and disease have shattered. It is he most perfect remedy ever devis to restore weak women to perfect health, and to make them attractive health, and to make them attractive and happy. \$1.00 at all druggists. For advice in cases requiring spec-ial directions, address, giving symp-toms, "The Ladies' Advisory De-partment," The Chattanooga Medine Co., Chattanooga, Tenn. REV. J. W. SMITH, Camden, S. C. says: "My wife used Wine of Cardul at hon for falling of the womb and it entirely cure her."

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Captain General Macras, and condemn ed to be shot. The unfortunate colonel begged that he might die in Spain. This request, in view of the fact that he had won six medals by bravery in battle, was granted. Meanwhile Gen eral Brooke and other Americans who had been engaged in the campaign petipossible. Not only is it possible, says tioned for clemency, showing the Spanish authorities that Colonel San half a dozen or a dozen times a year | Martin could not possibly have done otherwise than retire. Despite the fact that he did the best he could under the A southwest wind following soon aftcircumstances, the Spanish war depart-

penal settlement

The wife of the great Hungarian the grounds of the asylum he can b seen leaving on two attendants as he walks about, his once imposing figure hair and beard unkempt-a mere wreck of the man who, a few years ago, was considered one of the handsomest pubic characters in Paris

A peculiar nature is that which comneath the surface. As long as the accestomed to depend upon itself. southwest breeze would last the wa- Such a person bates to reveal a trait ter would be flowing the two ways at of character. In early times men ing the phenomenon, "as one day when | ing in such an aboriginal habitation.

> Senator Clark of Montana recently aid an asphalt walk before his west. arn home and, the composition being not yet dry, caused a temporary boardwalk to be erected with the sign, "Take the Boardwalk." Some local wags noted this and the lay after its appearance carried off the valk and wrote under the sign the

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Attention is called to Henry Nurr's Ice coam. He is one of the oldest and most reliae manufacturers of Ice Cream now in Bartiore. He uses nothing out the purest ingreents, and it is always kept up to a high dece of excellence. Shipping capacity, 500 libus in patent air-tight tubs.

ONLY ONE CURE

S. S. S. is the Only Remedy Equal to this Obstinate Disease.

There are dozens of remedies recommended for Scrofula, some of them no doubt being able to afford temporary relief, but S. S. S. is absolutely the only remedy which completely cures it. Scrofula is one of the most obstinate, deep-seated blood discount of the most obstinate, deep-seated blood diseases, and is beyond the reach of the many so-called purifiers and tonics because something more than a mere tonic is required. S.S.S. goes down to the description of the second trouble, and never fails to cure Scrofula, because it goes down to the seat of the disease, thus permanently eliminating every

trace of the taint. should impress upon those afflicted with it the vital importance of wasting no time upon treatment which can not possibly effect a cure. In many cases where the wrong treatment has been relied upon, complicated glandular swellings have resulted, for which the doctors insist that a dangerous surgical operation is necessary.

swellings have resulted, for which the doctors insist that a dangerous surgical operation is necessary.

Mr. H. E. Thompson, of Milledgeville, Ga., writes: "A bad case of Scrofula broke out on the glands of my neck, which had to be lanced and caused me much suffering. I was treated for a long while, but the physicians were unable to cure me, and my condition was as bad as when I began their treatment. Many blood remedies were used, but without effect. Some one recommended S. S. S., and I began to improve as soon as I had taken a few bottles. Continuing the remedy, I was soon cured permanently, and have never had a sign of the disease to return." Swift's Specific—



S. S. S. FOR THE BLOOD

—is the only remedy which can promptly reach and cure obstinate, deep-seated blood diseases. By relying upon it, and not experimenting with the various so-called tonics, etc., all sufferers from blood troubles can be promptly cured, instead of enduring years of suffering which gradually but surely undermines the constitution. S.S. S. is guaranteed purely vegetable, and never fails to cure Scrofula, Eczema, Cancer, Rheumatism, Coatagious Blood Poison, Boils, Tetter, Pimples, Sores, Ulcers, etc. Insist upon S.S.; nothing can take its place. Books on blood and skin diseases will be mailed free to any address by the Swift Specific Company, Atlanta, Georgia. Swift Specific Company, Atlanta, Georgia.

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From W. E. LANG, Main St., Fredericksburg, Va. Warehouse Creek Dealer in all kinds of Furniture, Mattings, Window Shades, Refriger ators | Ruarks...... 8 00 | Solid Oak Suits of Furniture at \$14.75, Pretty Parlor Suits at \$21, A Good
Bedstead and Mattress for \$4, Six Good Chairs and a Rocking Chair for
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Refrigerators and Freezers, Baby Carriages at \$4.50, \$5, \$6, \$8 and \$10

Sand we a sample order.

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Two car loads of solid! Old prices on China, oak suits and extra bed-Glass, Carpets, etc. steads bought before the Merchants write for advance.

Write for cuts and prices of Air Tight Heating Stoves.

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NINDE, Double Furniture and Carpet Store. FREDERICKSBURG, VA.

FALL OF 1899=

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any other house in the world; so come or write for prices. 100 tons best Steel Barbwire; 50 one-stwo- and three-horse ("Brown") wagons; 150 open and top Buggies; Spring Wagons; Corn planters; Farmer's Friend and Eureka planters; 200 kegs Wire Nails; 300 kegs Cut Nails; Plows, F. F. No. 11, Dixie; Plow Castings for all of the leading plows; Clover Seed, Orchard Grass and Timothy Seed; Flour (Myer Brulle's); and in fact any and everything can be had at

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We have in operation (besides our newspaper Warsaw, va. department) a magnificent Job Printing Department, and are prepared to do work equal to any that can be done by any office in the state of Virginia.

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Md. In fact, all work in the Job Printing line executed Neatly, Cheaply and Quickly.

WEEMS STEAMBOAT CO ..

WINTER SCHEDULE. Rappahanneck River Route.

Beginning Sunday, December 31st, steamers will run as follows: Leave Pier 2, Light St. wharf, Baltimore, daily except Saturday and Sunday at 4:30 p.m., and on Sunday at 2:30 p.m., for the Rappahannock as far as Tappahannock, extending the trip from Baltimore on Friday to Fredericksburg, calling at all landings on the River. On Tuesday and Saturday only, steamers will leave Bay Port for Baltimore, and will call there Port for Baltimore, and will call there from Baltimore only on Tuesday and Saturday, From Baltimore, steamers will call at Millenbeck and Merry Point on Tuesday, Thursday and Saturday. To Baltimore will call Tuesday, Thursday and Saturday. At Weems and Irvington teamers from Baltimore will call Saturay and Tuesday only. For Baltimore steamers will leave Tappahannock at 8 a. m., Tuesday and Saturday, and 9 s. m Monday, Wednesday, Thursday and Fri-Monday, Wednesday, Thursday and Friday. calling at all wharves except as above mentioned. Will leave Tappahannock for Norfolk at 12 m. Tuesday. Will leave Norfolk at 4 p. m. Wednesday for Fredericksburg and all landings on the river, leaving Tappahannock at 8 a. m., Thursday. Leave Fredericksburg for Baltimore at 2:30 p. m., Monday and Friday, going as far on those days as Leedstown. Will leave Leedstown Tuesday.

town. Will leave Leedstown Tuesday and Saturday for Baltimore at 4:30 a.m. HENRY WILLIAMS, Agt. Baltimore. W. D. SCOTT, Agt., Fredericksburg. KEY COMPTON, Agt., Norfolk. Potomac River Route. Beginning Saturday, December 23d, steamer Potomac will leave Pier 9, Light Street, Baltimore, Tuesday and Saturday at 5 p. m. for the Potomac river, calling at Millers, Bromes, Bacons, Grasons, Lewisetts, Bundicks, Cowarts, Walnut Point, Cora, Kinsch, Mannet, Point, Poin

Walnut Point, Coan, Kinsale, Mundys, Point, Lodge, Adams, Piney Point, Abells, Leonardtown, Coburns, Howards and Stones. On Tuesday only for Lancaster, Bushwood, Riverside, Liverpool Point, Glymont, Alexandria and Washington. Returning will leave 7th Street Wharf. Washington, at 4 p. m. Thursday, calling at all the above mentioned wharves, leaving Leonardtown at 6 a. m. Monday and Friday, Kinsale at 12 m., Millers at 4 p. m., Grasons at 5 p. m. and Bacons at 6 p. m., arriving in Baltimore early Tuesday and Saturday mornings. Freight received daily at Pier 9, Light

HENRY WILLIAMS, Agent, STEPHENSON & BRO., Agents, Wm. M. REARDON, Agent, Alexandria, Va.

Baltimore, Chesapeake & Atiantic Railway Company. WINTER SCHEDULE STEAMER IDA

Piankatank River Line.

In effect January 1st, 1900. Read carefully-important Changes have been Commencing Wednesday, January 3d. 960, the steamer Ida will leave landings named below on Wednesday and Saturday of each week, arriving at Baltimore Sunday and Thursday as follows: Freeport..... 5 00 a. m.

On and after Monday, January 1st, 000, steamer Ida will leave Baltimore, ier No. 3, Light Street, Monday and Thursday of each week at 5 p. m, arriving at above landings on Tuesday and Friday of each week. The steamer Enoch Pratt will be

Freight rates named to all points on spplication to the agent. Other information upon application.*

W. H. Brown, Agent.

T. A. JOYNES, Supt. Steamer Lines.

WILLARD THOMPSON, Gen'l Manager.

The Washington Steamboat Company Limited.

POTOMAC RIVER LANDINGS. Fall and Winter Schedule, in effect Aug. 21, '99. STEAMER WAKEFIELD.

Leaves Washington, D. C., foot of Seventh Street at 7a. m. Leaves Alexandria, Va., foot of King Street at 5a. m.

Mondays for Fort Foote, Fort Washington, Marshall Hall, Glymont, *Indian Head, Liverpool Point, Clifton Beach (Smith 's Pt.), '8tiffs, Stuarts, Swan's (Riverside), Mathias Point, Dills (Lower Cedar Pt.), Wilkersons, Colonial Beach, Bushwood, Rock Foint (Lancasters), Coltons, Realea, *Thompsons, Deep Point, Mount Holly, Nomini, Abells, Leonardtown, Howards, Cobrums, Stones.

Returning leaves Coltons at 5 a. m. on Tuesdays, arrives, at Washington about 4 p. m.

Wednesdays for Fort Foote, Fort Washington, Marshall Hall, Glymont, *Indian Head, Liverpool Point, Clifton Beach (Smiths Pt.), *Stiffs, Stuarts, Swans (Riverside), Mathias Point, Dill's (Lower Cedar Pt.), Wilkersons, Colonial Beach, Bushwood, Rock Point (Lancasters) Coltons, Leonardtown, Abells, Beales, *Thompsons, Deep Point, Mount Holly, Nomini, Coan, Barnes, Bundicks, Walnut Point, Cowarts, Lewisetta, Mundys Point, Lodge, Kinsale.

air weather landings. C. W. RIDLEY, Gen'l Manager. G. P. JOHANSEN Agt. 7th St. Wharf. J. B. PADGETT, Agt., Alexandria, Va. RICHMOND, FREDERICKSBURG & POTOMAC R. R. Schedule in Effect January 16, 1899. TRAINS LEAVE FREDERICKSBURG,

NORTHWARD: 5 12 a. m. daily. 10 13 a. m. Sundays only. 10 38 a. m. daily except Sunday. 1 47 p. m. daily except Sunday. 9 36 p. m. daily.

SOUTHWARD:

6 39 a. m. daily. Stops only at Milford, Doswell and Ashland week days,
Makes all local stops Sundasy.

1 30 p. m. daily except Sunday.

5 30 p. m. daily. Stops only at Doswell and Ashland. 6 44 p. m. daily. Makes all local stops.

PREDERICKSBURG & RICHMOND ACCOMMO-DATION-DAILY EXCEPT SUNDAY.
Makes all local stops. Leaves Fredericksburg 6 a. m. Arrives at Richmond 8 25 a. m. Leaves Richmond 4 p. m.
Arrives at Fredericksburg 634 p. m.
C, C, Cox, Agent.
W. P. TAYLOR, Traffic Manager.
E. T. D. MYERS, President.

Steamer Owen Dillard. Mail and passengers to and from White stone, Irvington, Weems, Millenbeck, Merry Point and Urbana, daily (except

SCHEDULE:

Leave-White Stone, 7 a. m.; Irvington 7.45; Weems, 8.15; Millenbeck, 9; Merry Point, 9.30; arrive Urbana, 11.30 s. m. Leave-Urbana, 2 p. m.; Millenbeck, 3; Merry Point, 3.30; Weems, 4.30; Irvington Merry Point, 3.30; Weems, 5; arrive White Stone, 6 p. m.